MESSAGE NOTES:

RESTORING RELATIONSHIPS SUNDAY, NOVEMBER 10

Nehemiah 5:1-13 - Now the men and their wives raised a great outcry against their fellow Jews. 2 Some were saying, "We and our sons and daughters are numerous, in order for us to eat and stay alive, we must get grain." 3 Others were saying, "We are mortgaging our fields, our vineyards and our homes to get grain during the famine." 4 Still others were saying, "We have had to borrow money to pay the king's tax on our fields and vineyards. 5 Although we are of the same flesh and blood as our fellow Jews and though our children are as good as theirs, yet we have to subject our sons and daughters to slavery. Some of our daughters have already been enslaved, but we are powerless, because our fields and our vineyards belong to others." 6 When I heard their outcry and these charges, I was very angry. 7 I pondered them in my mind and then accused the nobles and officials. I told them, "You are charging your own people interest!" So I called together a large meeting to deal with them 8 and said: "As far as possible, we have bought back our fellow Jews who were sold to the Gentiles. Now you are selling your own people, only for them to be sold back to us!" They kept quiet, because they could find nothing to say.

9 So I continued, "What you are doing is not right. Shouldn't you walk in the fear of our God to avoid the reproach of our Gentile enemies? 10 I and my brothers and my men are also lending the people money and grain. But let us stop charging interest! 11 Give back to them immediately their fields, vineyards, olive groves and houses, and also the interest you are charging them—one percent of the money, grain, new wine and olive oil."

12 "We will give it back," they said. "And we will not demand anything more from them. We will do as you say." Then I summoned the priests and made the nobles and officials take an oath to do what they had promised. 13 I also shook out the folds of my robe and said, "In this way may God shake out of their house and possessions anyone who does not keep this promise. So may such a person be shaken out and emptied!" At this the whole assembly said, "Amen," and praised the Lord. And the people did as they had promised.

1. THE

OF CONFLICT

BASIC NEEDS WERE	(5:1-3)
HEY WERE IN	BONDAGE. (5:3-5)
HEY WERE	AND SELF-CENTERED (5:
. THEF0	FOR CONFLICT

N

STEP ONE - HAVE THE PROPER REACTION, GET

(5:6)

Ephesians 4:26 - "Be angry, and do not sin"

GET

AT THE

THINGS

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They were in	BONDAGE. (5:3-5)
They were	AND SELF-CENTERED (5:1)
2. THE	FOR CONFLICT
STEP ONE – HAVE THE PROPER REACTION, GET	er reaction, get (5:6)
Ephesians 4:26 - "Be angry, and do not sin"	ry, and do not sin"
GET	ATTHETHINGS.

STEP TWO – BEFORE YOU SPEAK. (5:7A)	STEP TWO – BEFORE YOU SPEAK. (5:7A)	
Nehemiah got alone with God,	Nehemiah got alone with God,	
THERE IS A DIFFERENCE BETWEEN MAN'S AND GOD'S	THERE IS A DIFFERENCE BETWEEN MAN'S AND GOD'S	
MAN'S ANGER IS WHEN WE ACT IN	MAN'S ANGER IS WHEN WE ACT IN	
GOD'S ANGER IS WHEN WE ACT IN	GOD'S ANGER IS WHEN WE ACT IN	
STEP THREE - PRIVATELYTHE OFFENDING PARTY. (5:7B)	STEP THREE - PRIVATELY THE OFFENDING PARTY. (5:7B)	
Matthew 18:15-17	Matthew 18:15-17	
MUST HAVE THE TO CONFRONT	MUST HAVE THE TO CONFRONT	
THE RIGHT IN THE RIGHT	THE RIGHT IN THE RIGHT	.1
STEP FOUR – PUBLICLY PUBLIC DIVISIONS. (5:7c)	STEP FOUR – PUBLICLY PUBLIC DIVISIONS. (5:7C)	
YOU DEAL WITH THINGS TO THE DEGREE THAT THEY ARE	YOU DEAL WITH THINGS TO THE DEGREE THAT THEY ARE	
THE RIGHT	тне віснт	
STEP FIVE – SET AN EXAMPLE OF	STEP FIVE – SET AN EXAMPLE OF	
THEOF NEHEMIAH'S LEADERSHIP IS THAT HE LED	THEOF NEHEMIAH'S LEADERSHIP IS THAT HE LED	
BY	BY	
NEHEMIAH NEVER ASKED TO DO WHAT HE WAS NOT	NEHEMIAH NEVER ASKED TO DO WHAT HE	WAS NOT
WILLING TO DO OR WAS NOT ALREADY DOING.	WILLING TO DO OR WAS NOT ALREADY DOING.	



John 13:35 "By this all will know that you are My disciples if you have love for one another.". |

ONE

2. WE ARE TO

Ephesians 4:3 "Make every effort to keep the unity of the spirit through the bond of peace."

1. PEACE IS GOD'S

APPLICATION: