



Week

Two

A VISION OF
FAITH

GOD HONORS FAITH : SEEING THE POSSIBILITIES

Three ways to have a vision of faith

1. HAVE THE FAITH TO _____ .

Nehemiah 2:1-3 - “**1** Early the following spring, in the month of Nisan,[a] during the twentieth year of King Artaxerxes’ reign, I was serving the king his wine. I had never before appeared sad in his presence. **2** So the king asked me, “Why are you looking so sad? You don’t look sick to me. You must be deeply troubled.” Then I was terrified, **3** but I replied, “Long live the king! How can I not be sad? For the city where my ancestors are buried is in ruins, and the gates have been destroyed by fire.”

WHEN YOU ARE _____ , KEEP _____

2. HAVE THE FAITH TO _____ .

Nehemiah 2:4-8 - “**4** The king asked, “Well, how can I help you?” With a prayer to the God of heaven, **5** I replied, “If it please the king, and if you are pleased with me, your servant, send me to Judah to rebuild the city where my ancestors are buried.” **6** The king, with the queen sitting beside him, asked, “How long will you be gone? When will you return?” After I told him how long I would be gone, the king agreed to my request. **7** I also said to the king, “If it please the king, let me have letters addressed to the governors of the province west of the Euphrates River, instructing them to let me travel safely through their territories on my way to Judah. **8** And please give me a letter addressed to Asaph, the manager of the king’s forest, instructing him to give me timber. I will need it to make beams for the gates of the Temple fortress, for the city walls, and for a house for myself.” And the king granted these requests, because the gracious hand of God was on me.

*The gracious hand of God
was on me.*

WHEN YOU _____ TO THE _____ : ASK _____

3. HAVE THE FAITH TO _____.

*Nehemiah 2:11 - 18 So I arrived in Jerusalem. Three days later, **12** I slipped out during the night, taking only a few others with me. I had not told anyone about the plans God had put in my heart for Jerusalem. We took no pack animals with us except the donkey I was riding. **13** After dark I went out through the Valley Gate, past the Jackal's Well, and over to the Dung Gate to inspect the broken walls and burned gates. **14** Then I went to the Fountain Gate and to the King's Pool, but my donkey couldn't get through the rubble. **15** So, though it was still dark, I went up the Kidron Valley instead, inspecting the wall before I turned back and entered again at the Valley Gate. **16** The city officials did not know I had been out there or what I was doing, for I had not yet said anything to anyone about my plans. I had not yet spoken to the Jewish leaders—the priests, the nobles, the officials, or anyone else in the administration. **17** But now I said to them, "You know very well what trouble we are in. Jerusalem lies in ruins, and its gates have been destroyed by fire. Let us rebuild the wall of Jerusalem and end this disgrace!" **18** Then I told them about how the gracious hand of God had been on me, and about my conversation with the king. They replied at once, "Yes, let's rebuild the wall!" So they began the good work.*

NOTES:

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SCRIPTURE

UNDERLINE THE VERSE(S) THAT STAND OUT TO YOU

Jesus Comforts His Disciples
 “Do not let your hearts be troubled. You believe in God; believe also in me. **2** My Father’s house has many rooms; if that were not so, would I have told you that I am going there to prepare a place for you? **3** And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am. **4** You know the way to the place where I am going.”

Jesus the Way to the Father
5 Thomas said to him, “Lord, we don’t know where you are going, so how can we know the way?” **6** Jesus answered, “I am the way and the truth and the life. No one comes to the Father except through me. **7** If you really know me, you will know my Father as well. From now on, you do know him and have seen him.”

8 Philip said, “Lord, show us the Father and that will be enough for us.”

9 Jesus answered: “Don’t you know me, Philip, even after I have been among you such a long time? Anyone who has seen me has seen the Father. How can you say, ‘Show us the Father’? **10** Don’t you believe that I am in the Father, and that the Father is in me? The words I say to you I do not speak on my own authority. Rather, it is the Father, living in me, who is doing his work.

11 Believe me when I say that I am in the Father and the Father is in me; or at least believe on the evidence of the works themselves. **12** Very truly I tell you, whoever believes in me will do the works I have been doing, and they will do even greater things than these, because I am going to the Father. **13** And I will do whatever you ask in my name, so that the Father may be glorified in the Son. **14** You may ask me for anything in my name, and I will do it.”

OBSERVATION

APPLICATION

PRAYER

PRAY ABOUT WHAT YOU HAVE READ AND WRITTEN

SCRIPTURE

UNDERLINE THE VERSE(S) THAT STAND OUT TO YOU

5 Moses writes this about the righteousness that is by the law: "The person who does these things will live by them." 6 But the righteousness that is by faith says: "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) 7 "or 'Who will descend into the deep?'" [c] (that is, to bring Christ up from the dead).

8 But what does it say? "The word is near you; it is in your mouth and in your heart," that is, the message concerning faith that we proclaim: 9 If you declare with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved. 10 For it is with your heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved. 11 As Scripture says, "Anyone who believes in him will never be put to shame." 12 For there is no difference between Jew

and Gentile—the same Lord is Lord of all and richly blesses all who call on him, 13 for, "Everyone who calls on the name of the Lord will be saved."

14 How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them? 15 And how can anyone preach unless they are sent? As it is written: "How beautiful are the feet of those who bring good news!"

16 But not all the Israelites accepted the good news. For Isaiah says, "Lord, who has believed our message?" 17 Consequently, faith comes from hearing the message, and the message is heard through the word about Christ.

OBSERVATION

APPLICATION

PRAYER

PRAY ABOUT WHAT YOU HAVE READ AND WRITTEN

SCRIPTURE | UNDERLINE THE VERSE(S) THAT STAND OUT TO YOU

Faith and Deeds

14 What good is it, my brothers and sisters, if someone claims to have faith but has no deeds? Can such faith save them? 15

Suppose a brother or a sister is without clothes and daily food. 16 If one of you says to them, "Go in peace; keep warm and well fed," but does nothing about their physical needs, what good is it? 17 In the same way, faith by itself, if it is not accompanied by action, is dead.

18 But someone will say, "You have faith; I have deeds."

Show me your faith without deeds, and I will show you my faith by my deeds. 19 You believe that there is one God. Good! Even the demons believe that—and shudder.

20 You foolish person, do you want evidence that faith without deeds is useless? 21 Was not our father Abraham considered righteous for what he did when he offered his son Isaac on the altar? 22 You see that

his faith and his actions were working together, and his faith was made complete by what he did. 23 And the scripture was fulfilled that says, "Abraham believed God, and it was credited to him as righteousness," and he was called God's friend.

24 You see that a person is considered righteous by what they do and not by faith alone.

25 In the same way, was not even Rahab the prostitute considered righteous for what she did when she gave lodging to the spies and sent them off in a different direction? 26 As the body without the spirit is dead, so faith without deeds is dead.

OBSERVATION APPLICATION

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SCRIPTURE | UNDERLINE THE VERSE(S) THAT STAND OUT TO YOU

Made Alive in Christ

As for you, you were dead in your transgressions and sins, 2 in which you used to live when you followed the ways of this world and of the ruler of the kingdom of the air, the spirit who is now at work in those who are disobedient. 3 All of us also lived among them at one time, gratifying the cravings of our flesh and following its desires and thoughts. Like the rest, we were by nature deserving of wrath. 4 But because of his great love for us, God, who is rich in mercy, 5 made us alive with Christ even when we were dead in transgressions—it is by grace you have been

saved. 6 And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus, 7 in order that in the coming ages he might show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus. 8 For it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God— 9 not by works, so that no one can boast. 10 For we are God’s handiwork, created in Christ Jesus to do good works, which God prepared in advance for us to do.

OBSERVATION	APPLICATION

SCRIPTURE | UNDERLINE THE VERSE(S) THAT STAND OUT TO YOU

Faith in Action

Now faith is confidence in what we hope for and assurance about what we do not see. 2 This is what the ancients were commended for.

3 By faith we understand that the universe was formed at God’s command, so that what is seen was not made out of what was visible. 4 By faith Abel brought God a better offering than Cain did. By faith he was commended as righteous, when God spoke well of his offerings. And by faith Abel still speaks, even though he is dead.

5 By faith Enoch was taken from this life, so that he did not experience death: “He could not be found, because God had taken him away.” For before he was taken, he was commended as one who pleased God. 6 And without faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him.

7 By faith Noah, when warned about things not yet seen, in holy fear built an ark to save his family. By his faith he condemned the world and became heir of the righteousness that is in keeping with faith.

8 By faith Abraham, when called to go to a place he would later receive as his inheritance, obeyed and went, even though he did not know where he was going. 9 By faith he made his home in the promised land like a stranger in a foreign country; he lived in tents, as did Isaac and Jacob, who were heirs with him of the same promise. 10 For he was looking forward to the city with foundations, whose architect and builder is God. 11 And by faith even Sarah, who was past childbearing age, was enabled to bear children because she considered him faithful who had made the promise. 12 And so from this one man, and he as good as dead, came descendants as numerous as the stars in the sky and as countless as the sand on the seashore.

OBSERVATION APPLICATION

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SCRIPTURE | UNDERLINE THE VERSE(S) THAT STAND OUT TO YOU

20 By faith Isaac blessed Jacob and Esau in regard to their future.

21 By faith Jacob, when he was dying, blessed each of Joseph's sons, and worshiped as he leaned on the top of his staff.

22 By faith Joseph, when his end was near, spoke about the exodus of the Israelites from Egypt and gave instructions concerning the burial of his bones.

23 By faith Moses' parents hid him for three months after he was born, because they saw he was no ordinary child, and they were not afraid of the king's edict.

24 By faith Moses, when he had grown up, refused to be known as the son of Pharaoh's daughter. 25 He chose to be mistreated along with the people of God rather than to enjoy the fleeting pleasures of sin. 26 He regarded disgrace for the sake of Christ as of greater value than the treasures of Egypt, because he was

looking ahead to his reward. 27 By faith he left Egypt, not fearing the king's anger; he persevered because he saw him who is invisible. 28 By faith he kept the Passover and the application of blood, so that the destroyer of the firstborn would not touch the firstborn of Israel.

29 By faith the people passed through the Red Sea as on dry land; but when the Egyptians tried to do so, they were drowned.

30 By faith the walls of Jericho fell, after the army had marched around them for seven days.

31 By faith the prostitute Rahab, because she welcomed the spies, was not killed with those who were disobedient.

32 And what more shall I say? I do not have time to tell about Gideon, Barak, Samson and Jephthah, about David and Samuel and the prophets,

OBSERVATION

APPLICATION
